## Personocratia's Path Beyond "Demoncracy"

"Democracy" means the power (-cracy) of the people (demo-) and designates a political system where the population is sovereign. Abraham Lincoln, US president (1860-1865), described it as the "government of the people, by the people, for the people." To most of us, this word remains synonymous with liberty, equality, constitutional rights, and, in particular, the citizen's right to vote. We believe that it is the opposite of dictatorship or tyranny. But, if we look at it frankly, we all live in totalitarian states, where a small minority (the elite of the private sector) rules and exploits the majority (the people) with the complicity of the government (the elite of the public sector). Welcome to the world of illusion where the god of illusion (Satan/Lucifer) rules with the help of his lackeys – demons, financiers, and politicians. That is why the word "demoncracy" is a more fitting term for the present political hell-on-earth in which we live.

On top of being diabolical, democracy is deceitful. In reality, "the people" do not exist. Like the word "society," it is merely a mental concept. How can a theory have the right to rule? The only holder of true power is **the person**, not a country, state, people, society, community, government, or constitution. Because of her free will, an individual human being can choose to express her sovereignty or give it to someone else. If such is the case, there



must be a contract between both persons. The US Constitution starts with "We, the People," but only 40 persons signed it. Therefore, this document can only apply to the 40 persons who signed it – no one else!

## Two False Solutions in a World of Illusion





When they become aware of the true nature of democracy, some individuals try to reverse the roles of dominator and dominated – by attempting to give full power to the people. Bad mistake! Whether true or false, direct or indirect, or even participatory, **democracy remains a lie** and can only bring disorder. Why? Because the separation of ruler and ruled always generates war. The ruler imposes her authority on the ruled, who resists. The more the second rebels,

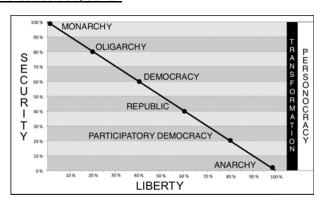
the stronger becomes the pressure from the first, and the more intense the war between both. No long-term political solution can come from such a vicious circle.

The person is the only true holder of supreme authority. Nevertheless, since she has forgotten who she is, she thinks that she needs a protector – the state – to insure her safety. That is why she gives it her sovereign power (vote) and the fruit of her labour (money). In this way, an actual **trade** takes place: security against liberty. As long as this balance is maintained, society remains stable, whatever the political system in place. When it is broken, war ensues.

Like a teenager who wants freedom <u>and</u> parental security, the human being has an authority/obedience conflict. She rebels against her parents, but refuses to leave home. The citizen behaves the same way with **Daddy State**, and prefers a good dictator over individual sovereignty. Yet, the more security a citizen gets, the more liberty she loses.

All past systems having reached their limits, the elite conceived a new political system, **participatory democracy**, where "civil society" speaks in the name of individuals. The private and public sectors are well known. However, civil society is a third, newly-invented sector, comprised of an eclectic aggregate of civil groups – non-governmental organisations (NGOs), non-profit organisations (NPOs), unions, associations, and pressure groups – that are supposed to represent the people. In fact, they act as lobby groups financed by world banksters whose interests they serve. Protest movements are grouped together under banners called 'environment' (e.g. Friends of the Earth), 'land use' (e.g. Nature Conservancy of Canada), 'urban planning' (e.g. Transition Towns), or 'financial reform' (e.g. Occupy Movement). These groups promote the sacrifice of individual free will in the name of the common good. As for **anarchists** who refuse all external authorities, they do not transfer the power from ego to soul. Authority remains outside the person. This separation of authority and obedience brings fear and war.

## Personocratia, contd.



The bad news is that no political system can ever fulfill humanity's aspiration for both liberty and security. The good news is that each human being already owns both – but she has forgotten! When she remembers, she chooses **personocracy**, the power (-cracy) of the person, which means the governance by individual souls. From that moment on, there is no more need for political systems, dominator/dominated relationships, hierarchies, or governments (citizenship, territory, laws, police force, courts, prisons). We are left with free, sovereign individuals living in abundance and harmony.

In most countries, the three fundamental rights of citizens – **safety**, **liberty**, **property** – are first written in a charter. The latter is included inside a constitution, which describes the organisation, functions, and powers of the government. Despite such reassuring documents, the state does not hesitate to seize my property if I refuse to pay taxes. It also steals my children if someone accuses me of being a bad parent; it watches me constantly (Internet, telephone, bank account) and can even throw me in prison without trial if I appear to challenge its authority.

Citizens of the **United States** are reputed to have the most freedom. Yet, in 2013, the US Congress approved the NDAA (National Defense Authorization Act), which imparts dictatorial powers to the president, such as the unlimited detention without trial of any person considered a threat to national security. In **Europe**, the Treaty of Lisbon (2007) contains similar measures. In **Canada**, the Economic Action Plan (2013) authorises banks facing bankruptcy to steal the money directly from their client's accounts (bail-in).

Despite all this, I still believe in citizen rights and continue to obey the law. Am I blind or stupid? Neither! I am simply stuck between **two mafias**: the official, legal mafia called government and all the illegal, parallel mafias. I am taught that the first one is virtuous and essential to protect me from the second, which is wicked and dangerous. I am told that the government is a necessary evil and that, without it, there would be chaos. Yet, despite an omnipotent legal mafia, there has never been so much disorder.

Both mafias work the same way: **money buys protection**. If I refuse the conditions stipulated by the state (income tax), it sends me its tax collectors and police officers. If I decline the local Mafiosi's offer, their musclemen burn down my shop and break my knees. The governmental mafia organises its monopolies (taxes, casinos, tobacco, alcohol), and leaves crumbs (drugs, sex) to the parallel mafias, and uses them for its own secret projects. Out of fear of the illegal mafia, I accept the legal mafia. I am caught between two evils.

How can I get out of this trap? I must acknowledge who I really am – Idessa\*, unlimited creatrix. That is the only way to stop being afraid and looking for protection. I can now opt out of both mafias because I know that I am omnipotent and invincible. Without fear, neither mafia can exist. I stop voting and I stop paying – and the state dies! In this way, the illusion of security and the false power of external authorities both vanish. Statism disappears, along with its systems: politics, law, justice, and prison. The barbarian invasions following the collapse of previous advanced civilisations have now become impossible. **Only truth remains!** 

## Personocratia\*\*

**Note** – The tenth and last booklet of the Personocratia's Booklets series- "Society" - is finally out! You can order it on the information site below, in the English boutique section.

<u>Information</u>: <u>www.personocratia.com</u> / <u>Videos</u>: <u>www.dianedares.com</u>

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<sup>\*</sup> Idessa: The Supreme Being inherent in all that exists. She is both the unique creative spirit and its created matter. The word Idessa is a combination of "identity" (id-) and "goddess" (-dess).

<sup>\*\*</sup> **Personocratia**: The person who knows that she is the Supreme Creatrix incarnated in a body and who acts as such in her daily life.